

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 47,50,000/- to PUBLIC HEALTH Orders - Issued.

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### FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT

G.O.Rt.No.: 1764

Dated: 19-05-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. U.O. No. 4560/Cordn./2014, of MA&UD Dept., dt.06-05-2014
4. U.O. No.11317-B/A1/248/BG.III/2014, of Finance (BG.III) Dept., dt.15-05-2014

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### ORDER:

In pursuance of the orders issued in references read above, the PUBLIC HEALTH is hereby issued a Budget Release Order for an amount of Rs.47,50,000/-(Rupees Forty Seven Lakhs Fifty Thousands) Non -Plan from the BE provision 2014-15 as additional funds released in relaxation of TCO and QR orders towards remodeling/restructuring/shifting of the office buildings.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE APRIL,MAY- 2014	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE APRIL,MAY- 2014	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Headquarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2215-01-001-00-01-130-132	V	2,56	47,50	..	50,06	..	47,50	2,56
<b>Total</b>			<b>2,56</b>	<b>47,50</b>	<b>..</b>	<b>50,06</b>	<b>..</b>	<b>47,50</b>	<b>2,56</b>

The ( MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K.Ramakrishna Rao**  
**Special Secretary to Government (WP)**

To

**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**PUBLIC HEALTH**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.III)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**